

INTELLECTUAL PROPERTY LAW

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CALVIN E. THORPE (1939-1999)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing and pursuant to 37 C.F.R. §§ 1.56 and 1.97 is an Information Disclosure Statement.

Enclosed also are the following designated documents, as required under 37 C.F.R. §§ 1.97 and 1.98:

- X Form PTO-1449 list of 2 references submitted for consideration.
- X Legible copies of the listed references or their relevant portions.
- All English translations of each non-English reference, if any, within the possession, custody, control or availability of anyone designated in 37 C.F.R. § 1.56(c) (see 37 C.F.R. § 1.98(c)).

The following are included within the Information Disclosure Statement if applicable and as required under 37 C.F.R. § 1.98:

| Concise explanation of relevance of each reference not in English and unaccompanied by an English translation. | | | | | | | |
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| Statement that certain listed | l referen | ces not e | nclose | d are sul | bstantiall | y cumù | |
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submitted to the Office in the identified prior application which is relied upon for an earlier filing date under 35 U.S.C. § 120.

In order to secure consideration of the items designated above, one or more of the following, if required, is also enclosed:

| Statement under 37 C.F.R. § 1.97(e)(1) or (2). | | | | | | | |
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| submission | fee set forth | in 37 CFR 811 | 7(n) | | 7.5 | | |

In the event that 37 C.F.R. § 1.97(c) applies and the Examiner is not satisfied that the Statement meets the requirements of 37 C.F.R. § 1.97(e), or in any other event remediable by a fee, please credit any over payment or charge any additional fees to Deposit Account No. 20-0100 of the undersigned.

Dated this 17th day of December, 2001.

Respectfully submitted,

Steve M. Perry
Customer No. 20551
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| PTO-1449 | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | | ATTY. DOCKET NO. T9305.NP | | SERIAL NO. | | |
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| | | | U. | S. PATE | NT DOCUMENTS | | | 110 | |
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| | AA | 6,105,865 | Aug. 22, 2000 | Hardesty | , | | | | |
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